



Associated Chamber of Commerce and  
Industry of U.P.-U.K

## Associated Chambers of Commerce and Industry of UP-UK

2<sup>nd</sup> Floor, Smriti Bhawan, R-6/7 Vipul Khand, Gomti Nagar, Lucknow -226010

Tel.: 09151009012 Website: www.asochamup.org

E-mail: [asochamuplko@gmail.com](mailto:asochamuplko@gmail.com), [asochamup@yahoo.com](mailto:asochamup@yahoo.com)

### Application Form for Membership

**The Secretary General**  
**Associated Chambers of Commerce and Industry of UP-UK**

Dear Sir,

We hereby apply to get ourselves enrolled as Life/Patron/Associate/Affiliated Member of the Associated Chambers of Commerce & Industry of U.P. We have read the Memorandum and Articles of Association of the Chamber and shall abide by all the existing rules and regulations and also by those that may be passed in future by the Managing Committee or the General Body of the Chamber.

1. A cheque/Demand Draft No. .... Dated ..... for Rs.....on account of Admission fee (Rs2000/-) and Annual Subscription Rs..... for the year 202 -202 .is enclosed.
2. The Cheque /DD may be drawn in favour of "**Associated Chambers of Commerce and Industry of U.P.**" ör
3. Direct deposit through **NEFT / RTGS in Punjab National Bank Account No: 3926002105002325 and Bank Branch IFS Code: PUNB0392600.**
4. UPI ID: 9151009011m@pnb

Dated .....

Name of the Applicant.....

Signature

(With rubber stamp)

1- Class of Membership:  Life  Patron  Associate  Affiliated  Professionals related to Industry

2- Address to be registered .....

3- Nature of Business(give Four brief description about yourself/ Company to be presented in the Management Committee as introduction.....

4- Paid up Capital (In case of Companies) ..... 5- Annual Turn Over .....(Approx)

6- Name of the representative (in BLOCK letters) .....

7- Mob. No.....Tel.Nos ..... E-mail..... Website: .....

8- GSTIN.....

### **Schedule of Annual Membership Subscriptions**

<b>a. Life Members:</b> One payment of 10 times the annual subscription of the relevant category	
<b>b. Patron Member</b>	<b>Rs 50,000.00</b>
<b>c. Affiliate</b>	<b>Rs. 5,000.00</b>
<b>d. Associate Membership, Individual Professionals related to Industry</b>	
1. Turnover upto Rs. 10 Crores	<b>Rs. 5,000.00</b>
2. Turnover above Rs.10 Crores upto Rs.50 Crores	<b>Rs.10,000.00</b>
3. Turnover above Rs.50 Crores upto Rs. 250 Crores	<b>Rs 15,000.00</b>
4. Turnover above Rs. 250 Crores	<b>Rs.20,000.00</b>

**Admission Fee for all the Categories** **Rs. 2,000.00**

GST extra as notified by Government of India presently @18% .

**For Official use: CHAMBER'S SECRETARIAT**

**Membership Application approved on.....**

**Membership No.**

Secretary General



The Associated Chambers of Commerce and Industry of U.P. is a state level, premier Chamber of Trade, Commerce and Industry, representing large, medium and small units in private, co-operative and public sectors. It was established in the year 1994 with a view to create an environment in which the trade and industry could grow and prosper, besides ensuring welfare of the member- units.

The Chamber has had the privilege of having superb guidance from renowned business magnets like Dr. B.K. Modi, its founder President and subsequently Late Shri Narendra Mohan, M.P., Shri U.K. Modi of Modi Group of Industries, Shri C.K. Sah (Sah machine Tools, Varanasi), Shri Irshad Mirza (Mirza International Limited, Kanpur), Shri L.K. Jhunjhunwala (Faizabad) and Shri Vineet Mittal (Sahara Group), Shri Anil Rathi, a well reputed Steel Industrialist, Shri Shailendra Jain, a renowned Fragrance Businessman, Shri Vijay Acharya, a management Professional and Shri D.P. Singh, a leading industrialist and businessman is currently President of the Chamber. There are also Senior Vice President and Vice Presidents to take care of the trade and industry sector in their respective zones. The Chamber has a Managing Committee comprising of members representing different business interest groups.

Any unit of trade, commerce and industry, including service sector establishments operating in U.P./ Uttarakhand or having a stake in these States, can take the membership of the Chamber which aims at industrial well being, overall growth, economic prosperity and welfare of industry and above all the service and glory of our nation. The Chamber's Secretariat is headed by Secretary General assisted by middle and junior level staff.

### **Representation of Chamber on various Committees / Forums**

1. State Level Tripartite Committees of Udyog bandhu relating to (i) Electricity and Power (ii) Commercial Tax (Trade Tax, Mandi tax and Entertainment Tax (iii) Labor / ESI (iv) PWD / UPSIDC / Food Processing /Export, (v) Housing Urban Development, Panchayati Raj, Sugar Mills and Excise (vi) State Financial Institutions / Banks, (vii) PWD, Irrigation, Pollution Control Board, Industrial Development and other Miscellaneous Issue.
2. Working Groups / Forums under the Chairmanship of concerned Principal Secretary relating to (i) Infrastructure, (ii) Commercial Tax (iii) Labor, (iv) Environment, (v) Electricity and Power (vi) Food Processing (vii) State Financial Corporations and banks (viii) Information Technology (ix) Textile (x) Drugs and Pharmaceutical (xi) Automobile
3. Banks – (i) Sub Committee of SLBC for Export Promotion (ii) Empowered Committee for Rehabilitation of SMSEs and (iii) State Level Inter- Institutional Committee for Rehabilitation of Sick Units and other relegated matters
4. State Advisory Committee of UPERC Study Group for System Loading Charges etc.
5. State Tripartite Committees on labor under the Chairmanship of Labour Minister, Government of Uttar Pradesh
6. Committees under The Chairmanship of Director of Industries such as (i) MSME's Implementation Committee (ii) Advisory Committee Council, (iii) Training of Employees of Sector Specific Industries etc.
7. State Vocational Training Board & Skill Development Initiative Committee under the Chairmanship of Director of Training & Employment and Principal Secretary, Vocational & Technical Education, respectively.
8. Center of Excellence – Steering Committee for ITI's Management on PPP model, with participation of Industries, Under the Chairmanship of Principal Secretary, Technical Education.

### **Our Service to Members Include:**

1. Close interaction with Chamber's renowned members, Central & State Govt. international agencies academia.
2. Expert advice on diverse subjects as industrial growth, monetary and fiscal policy, exchange rate policy, economic planning taxation and corporate laws
3. Regular and timely information on latest national and international policies, Govt. legislations and technical development.
4. Generating awareness and gathering public support on specific aspects for overall business development.
5. Analysis of legislation Helping policy makers, investors and trade and industry
6. Platform to interact and gain professional knowledge through seminars workshops and round table meeting
7. Participate in the Expert Committees of Chamber, Chamber has various Expert Committees which regularly take up the issue of its Members, interest in various fields with the policy makers. These Committees include GST, Central Taxes, Power, Project Finance / banks/ Financial Industries etc.
8. Redressal of common problem of members at Central / State Government levels and other institutions.
9. Chamber's Website: Details of Members, Expert Committees, Managing Committee, Chamber's Important letter / representation sent to Govt. Circular / Notification etc. Chamber's important letters sent to Govt. Authorities. Online Feedback/ Enquiry/Help Desk. On line advertisement in house journal / new membership, linkage with Web – Site of Udyog bandhu / Industries Dept. UPPCL, UPERC, RBI etc.
10. Chamber's E- Bulletins contemporarily make available to members govt. notification, circulars, report etc.
11. Opportunity to gain the mileage by becoming a sponsor / co- sponsor of Chamber's Events.
12. Certification of Export document including Certificate of Origin, Visa Recommendation Letter for Business promotion visits abroad.
13. Access to Chamber's House Journal –Chamber's JOURNAL
14. Nomination of Members Representative on Committees / Advisory Forums constituted by State Government
15. Membership Certificate.



## **Associated Chambers of Commerce and Industry of UP-UK**

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### **Documents Required for Membership**

#### **Individual / Proprietor / Partnership Firm:**

Please do fill up the form and send back to us , with attaching the followings:

1. Duly filled Application Form
2. Request to become a member on Company Letterhead.
3. Copy of GST Registration/ Certificate
4. PAN CARD Photocopy
5. ADHAR CARD Photocopy
6. Balance Sheet

#### **Company**

1. Duly filled Application Form
2. Request to become a member on Company Letterhead.
3. Copy of GST Registration/ Certificate
4. PAN CARD of Company Photocopy
5. ADHAR CARD Photocopy (Directors)
6. Balance Sheet
7. ROC Registration Certificate

#### **Payment/Bank Details:**

1. Name of bank: Punjab National Bank
2. Account No. 3926002105002325
3. IFSC Code: PUNB0392600
4. Cheque or Demand Draft in favour of “ Associated Chambers of Commerce and Industry of U.P” payable at Lucknow